17—80. ST. LUKE. 348   
   
 raging of the water: and they ceased, and there was &   
 calm. \*% And he said unto them, Where is your faith?   
 And they being afraid wondered, saying one to another,   
 What manner of man is this, &/or he commandeth even   
 the winds and water, and they obey him?   
 % And they » arrived at the country of the ! Gadarenes,   
 which is over against Galilee. %7 And when he went forth   
 to land, there met him ¥ out of the city a certain man,   
 which had devils long time, and ware no clothes, neither   
   
   
 abode in any house, but in the tombs. %8 When he saw   
 Jesus, he cried out, and fell down before him, and with a   
 loud voice said, What have I to do with thee, Jesus, thou   
 Son of God most high? I beseech thee, torment me not.   
 89 For he | had commanded the unclean spirit to come out   
 of the man. For oftentimes it had caught him: and he   
 was kept ™ dound with chains and [®in] fetters; and ¢ he   
 brake the bands, and was driven of ? the devil into the   
 wilderness. °° And Jesus asked him saying, What is thy   
   
   
   
 & render, that. h iiterally, down to.   
 1 read here, Gerasenes. ® render, a certain man out of the city.   
 1 render, was commanding. ™ render, bound, guarded with   
 2 omit. © vender, breaking the bands, he was driven.   
 5) ee oe revenel: but the cin nm ono ae   
   
 14. See notes on   
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 pion oe being "nly   
 aware of this, relate the   
 ary of ti, relate in the haga: and   
 for. It is at least reasonable to assign   
 in such a case to the more   
   
   
   
   
   
   
   
   
   
   
   
   
 the Ev: its but poor witnesses the centration of the will); see Trench as   
 trath, Fermin | allow sach above. 30.) Ligh (on Mark v. 9)   
 a dis go forth. the di juotes instances the use of legion   
 pancy itself, solution has been